

THE CHURCHES AND TO-DAY'S SERVICES

The Consecration of Influence

Sermon by
REV. FLOYD W. TOMKINS
Text: Hebrews x. 19-25.

We all exert an influence in life, whether we are conscious of it or not. People around us are helped or hindered by the way in which we live and speak and act. If a man is consistently thinking of this influence, he will become self-conscious, and so weaken his character, for no man can be thinking constantly of himself without being self-conscious and, like all of the other hand, man is utterly indifferent to any influence which he may exert upon others—if he says just what he pleases wherever and whenever he pleases and cares not whether he is hurt or helped by his words and actions—then he also is much less than a man. He is hard and brutal and, however much he may pride himself on his spirit of independence, he is really a dangerous being.

If it is an interesting study to find out how this influence is exerted, some think that it is a mysterious, magnetic power, which passes from person to another with varied degrees of intensity, just as the lightning flashes, or as a touch of the hand will sometimes give a slight shock. Others think it comes through the words and actions, and that the mind is touched by the suggestions which come from the lips. Some people go journeying across the seas of life without chart or compass, and, though many of them start in the wrong direction, they come a light, surely one to every one, that will lead in the right way. Some are overruled by the light, some are overruled by the dark, and some are overruled by the light and the dark. But some people follow it on and on over rough hills and through dark valleys until at last it brings them into the presence of a Holy Christ—Margaret E. Sanzger, Jr.

At the beginning God said, "It is good that man should be alone." At the end of the world, "Where is thy brother?" It is a part of our Christian living to help others by our life in Christ, as well as by our words and actions. At the beginning God said, "It is good that man should be alone." At the end of the world, "Where is thy brother?" It is a part of our Christian living to help others by our life in Christ, as well as by our words and actions.

The first thing is not to be a worker, a preacher, a savior of souls; the very first thing in a Christian life is to be a man. It is easier to talk and work for Christ than to give our lives to Him. It is easier to offer God a few activities than to give Him a heart—J. B. Miller.

We ought to deal tenderly with those who are overtaken in a fault, considering ourselves lest we also are tempted. Let us not forget that our own journey is to give our lives to God, and that there will be abundant room for watchfulness. A brother's fall should be our sorrow—Sunday School Times.

The reason for the smallness, the weakness of the church's standing army is that it has been enlisted largely for the purpose of attacking and not for other marching or fighting—Dean W. C. DeWitt.

We cannot serve God and mammon; but we can serve God with mammon—Robert E. Speer.

For a man who has lost the sense of struggle, life has ceased—Woodrow Wilson.

Small things come to him who waits—The Christian Herald.

For the first time, Home Missions Council in this country makes delegates from Dominion.

For the first time, Canadian home mission delegates will take part with the delegates of the United States at the annual meeting of the Home Missions Council. Here were represented more than 75,000 congregations in the United States alone, which spend a total of \$55,000,000 a year in missionary work. It was shown at the council that no fewer than 17,500 missionaries are at work under 101 home agencies that represent all possible views of the Christian faith, and almost all continents are being evangelized.

Figures issued by the council showed that sixty-two societies spent last year in home work \$11,000,000, and the estimate was given that if all figures of all societies were available, the sum would be a total of \$11,000,000. This is a larger sum than was spent in any previous year in the United States. Canadian figures were not given, but Canadian delegates present stated that the war has much affected home work in the Dominion, some of the best of the volunteer lay workers of the churches having gone to the front. Sums expended by other agencies than the large official societies being the total home mission expenditure up to \$15,000,000, the largest sum ever recorded.

Figures for the year 1915-16, the United States and Canada to foreign fields last year, the council this year gave consideration to country work, to the immigrants and to the negroes, in proportion to numbers, but largely are spending the most money for home missions, largely among dependent peoples for education. Others ranking near them are Presbyterians, Methodists, Disciples and Baptists. The American Bible Society's expenditure last year amounted to \$224,000.

The One Conqueror of Sin. Jesus is the one Christ in his invincibility, says Edward A. Wicker, of the Continent. He alone, of all the men, has taken upon himself to deal with sin, finally and forever. He has risen in power from the grave; He has conquered death and hell. Henceforth the Satanic powers possess for Him no terrors. And through our faith in Him we have the victory that overcometh the world. From age to age Jesus conquers, extending His dominion over the dominions of this world. The very weakness of the men who are His agents, the exceeding the most meek and gentle power of the King who uses them.

With the recurring festival, the Holy Child comes down to be born in the Bethlehem of the town in which we live, in the manger of our hearts. We may be dark and unclean, but He does not despise us. His very coming will be cleansing and light. He will cast out our sin. He will teach us how to love, and if we will let Him, He will bring peace into our souls, and peace over all the world.

Just as the musician who is walled up in his music and enveloped by it carries his audience with him and sweeps them into a like mood, a Christian who holds him, so the man of high ideals brings others into the atmosphere where he lives, and they become nobler because of the nobility of which he has seen and consciously or unconsciously passed on to them. This is really the finest part of the truth concerning influence. Moses face

DAY OF PRAYER FOR YOUTHS IN SCHOOLS AND COLLEGES

Presbyterian General Assembly Calls on Membership for United Interest.

CARRYING ON LARGE WORK

Not Only in Centers of Christian Education, but in Churches Located Near State Universities, Church is Making Special Efforts.

It is with the following impressive words that Rev. Henry H. Sweet, D. D., closed his call to Southern Presbyterians in the interest of the day of prayer for the schools and colleges of this church:

"Many of the schools, colleges and universities of Europe have been closed, and almost the entire student body and faculty have gone into the trenches or are engaged in other parts of the great and awful war. Let us remember them in our supplications, and be mindful of the fact that from the Christian leadership now being trained in the institutions of America must come those who, to a large extent, will carry forward the work of the church throughout the world."

More than usual interest will mark the observance of the day of prayer for the schools and colleges this year. The last Sunday of this month, February 27, is the day that has been set apart for special prayer for the educational institutions of Southern Presbyterians, and for the boys and girls and the young men and young women who are students in these institutions of learning. The assembly has requested also that the presiding Thursday be observed by the women's auxiliary, the day of prayer for the schools and colleges and has recommended that, as far as possible, the entire week be devoted to the observance of the day of prayer for the schools and colleges in the homes of the church and in the educational institutions as a season for special prayer for a great spiritual awakening among the students of all of the schools of the church. With this end in view, many of the schools and colleges are making arrangements for the holding of a series of special evangelistic meetings during the week ending February 27, in the way of spiritual development among the students are expected as the result of these meetings. An earnest call to the superintendents of Sunday schools, leaders of the church, and the entire membership of the church has been issued by Dr. Sweet, secretary of the executive committee of Christian education, and ministerial officers, urging them to unite in prayer, believing prayer at this time.

STRENGTHENING WORK AT STATE INSTITUTIONS. In addition to the great work of the Southern Presbyterian church in accomplishing through the church, this church has made rapid advancement for the cause of Christian education recently, as the result of strengthening the Christian influence in the community where state institutions of learning are located, and where one out of every seven students in these schools is a member of the Presbyterian Church.

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Gives Views on Neutrality



BISHOP OF LONDON.

LONDON, February 19.—The Bishop of London has been giving his views on neutrality to the members of the British Ambulance Committee, who were being presented with a new motor ambulance wagon for service with the French army in the presence of the Mayor and others at the Hackney Town Hall. The bishop expressed his sorrow for the countries that still remained neutral. "I look upon neutrality almost as a sin," he said, "in view of what Germany has done in Belgium and parts of France. We and our allies are fighting for the nation hand against the mailed fist. As a nation, we must be absolutely united. There would be no time after the war to find out who was responsible for anything that might happen amongst ourselves at the present time."

WANT IMPROVEMENT MADE UPON FARMS. Referring to farm life, the report expressed the belief that the Japanese farms were altogether too small, and that they were worked too fully by hand labor. Not more than one among ten farmers had a horse. The habit of farmers of leasing property on a wage basis was condemned. Also there was a new factory law, which had several excellent features, but in this matter there was still need of further reform.

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EXPECT TO EVANGELIZE JAPAN'S RURAL SECTIONS

Federated Missions Launch Wide-Spread Movement for Social Betterment.

NATIVES MUCH INTERESTED

Wealthy Leaders Give Liberally for Benefit of Working Classes and for Study and Treatment of Tuberculosis in Country.

TOKYO, February 19.—The Federated Missions of Japan at their recent annual conference decided upon launching a widespread movement for the evangelization and social betterment of rural communities in Japan. It was resolved that every missionary should take it upon himself to begin work in at least one new village this year.

One of the reports to the conference pointed out the progress being made in industrial welfare in Japan. There was an encouraging increase in the number of wealthy native leaders who were interesting themselves in such reforms.

In Osaka a public-spirited man had given \$50,000 for a city building for the benefit of the working classes, and another man donated \$25,000 for a hospital and laboratory for the study and treatment of tuberculosis, and some eighteen private sanatoriums, in addition to government institutions, were now engaged in fighting the disease.

There was an increasing interest in the establishment of public parks and playgrounds. The Lifeboat Society, of over 500 members had saved 22,000 people from drowning and had prevented the loss of millions of dollars in shipping, was commended. Also there was a new factory law, which had several excellent features, but in this matter there was still need of further reform.

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REV. WILLIAM MEGGINSON ADDRESSES MEN TO-DAY

Presbyterian Minister, Interesting Speaker, Will Talk at Central Y. M. C. A.

Postponed Musical Service at Grove Avenue Baptist Church Will Be Rendered To-Night—Notices of Services in Houses of Worship.

Rev. William Megginson, dean of the Presbyterian Assembly Training School, will address the men meeting at the Central Young Men's Christian Association this afternoon at 3:30 o'clock. His subject will be "Fishing with the Net."

The men's meetings at the Y. M. C. A. this season have been unusually successful, and a large audience is expected to hear Mr. Megginson, who is well known to the members of the association. This afternoon at 3:30 o'clock there will be a special meeting for boys.

The musical service, which was to have been held at the Grove Avenue Baptist Church on last Sunday, was postponed on account of the storm. It will be rendered to-night at 8 o'clock.

Services will be conducted this afternoon at 3 o'clock and to-night at 8 o'clock at the Bible Institute, 1002 East Broad Street.

The third public vesper service will be held at the Young Women's Christian Association this afternoon at 5 o'clock. Mrs. J. Taylor Robinson will lead the service, and there will be two musical talks by girls from each of the churches of the association.

March 3, the Young Women's Christian Association will celebrate its fifth anniversary as an organization, the article of incorporation having been signed in Boston, Mass., on March 3, 1880. Associations of churches in the country will celebrate the event with simultaneous meetings, at which addresses of an historical character will be made. The Rev. J. E. Oiler, of the North and South American will have a mass-meeting of members, and friends in St. Paul's Episcopal Church at 6:30 o'clock of that date, and the Rev. W. Russell Bowie, D. D., of the Presbyterian Church, will be the speaker of the occasion. It is expected that the 1,500 members of the association will attend, and the public is also cordially invited.

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